

Extraterrestrial Aliens and Reptilian Gods in the Quran

This is the fourth in a series that reports on the Quran's explanation of extraterrestrial gods' interaction with humans in the not too distant past.

BREAKING UP EARTH AND THE ASTEROID BELT

Do not those who disbelieve see that the asteroid belts and the earth were joined together? Then We ripped them apart. And We made every living thing from the water.

-- Quran 21:30

The plural of Sama is Samawat which I have translated "asteroid belts" instead of "heavens" which is how the word is usually translated. The Quran taught that there are seven asteroid belts and science has recently discovered a second asteroid belt beyond the orbit of Neptune. Perhaps five more will be located in the future.

It is noteworthy that the Quran immediately mentions "the water," since the asteroid belt is filled with water. The existence of seven water-filled asteroid belts could be invaluable for future deep space voyages. Huge quantities of water need not be stored for consumption. Advanced purification technology could clean up water found as ice in the asteroid belts and render that water drinkable. Water could also be used as fuel. Egyptian gods Geb and Nut The ancient Egyptians referred to the earth as the God Geb whose wife was (in Western scholars terminology) "the sky goddess

The word "Jinn" literally means "snake." So if the Jinn are reptilian beings, then so also are the angels because both the Bible and Quran make it plain that Satan (Shaytan), Iblis and Lucifer were once angels. Lucifer was even considered the most beautiful and brightest of all the angels. Thus if Satan is a reptile then so are Gabriel, Michael, Raphael, Uriel and the rest of the beings we call angels. One man's angel is another man's devil.

The Babylonians gods were called Asuras (Osirises) who waged war against the Divas of Rama (India). But in Indian literature the Asuras are classified as demons. And We indeed created you, Then We fashioned you, then We said to the Angels: "Prostrate to Adam", so they prostrated except Iblis.

-- Quran 7:11

This verse indicates that Iblis (the name of the main devil in the Quran was one of the angels and in good standing until he refused to bow down to Adam.

Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them

-- Job 1:6

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

-- Rev. 12:9

Nut."

Nut was graphically depicted as a celestial cow covered with stars and with two pairs of gods holding each leg or as a woman draped out like a canopy over the prone body of Geb. Nut, like Sama, is usually said to symbolize "heaven."

According to Egyptian science, Geb and Nut were once joined together until the god Shu separated them and lifted Nut up. Shu is the personification of air or wind and the Sumerian records state "winds" attacked Tiamet, splitting her in two. Nut, then represents the asteroid belts as does the Quranic sama.

Flying Serpents and Dragons

Every region on earth has stories of flying serpents and dragons. In many cases, the snake is the creator of humanity. Some well-known gods who were either stylised as serpents or closely identified with reptiles are Enki, Ningishzidda, Apep (Apophis), Quetzalcoatl, Marduk, Kulkukaan and Itzamna.

The word "dragon" appears to refer to alien astronauts at times and their fiery flying vehicles at others. In the ancient texts when a god or Taoist emperor is said to have flown to heaven on a dragon, the vehicle is apparently the dragon. The flying crafts of the ancient gods were called heavenly "boats" by the Egyptians, "flaming chariots" by the Hebrews and "dragons" in China and several other countries.

The dragon's fiery breath most likely referred to a rocket's flaming exhaust. These serpent gods have gone by numerous names, depending upon the culture, but the various gods are undoubtedly the same species of being. They are called Nephelim (Bible), Divas (India), Asuras (Mesopotamia and India), Haruts, Maruts, Chanés

Maulana Muhammad Ali translated the word "Shayateen" (Satans) into "serpents."

Its produce is as it were the heads of Serpents.

-- Quran 37:65

In explanation, Ali wrote, "the Arabs apply the name shaitan to a sort of serpent having a mane, ugly or foul in the head and face.

And when We said to the angels, "Prostrate to Adam, "so they prostrated, except Iblis. He was from the Jinn, so he transgressed the commandment of his Lord. Will you then take him and his offspring for friends rather than Me, and they are your enemies to you? Evil is the exchange for the unjust.

-- Quran 18:50

From the above verse we learn that Iblis was an angel and a Jinn (snake) who rebelled against "his Lord" and who has offspring, children. Spirits are not known for producing children.

"The Lord" seems to get upset that people have taken this rebel for a friend "beside me," that they've actually exchanged the Lord for a reptilian being and his descendants.

We can now safely posit that Jinn and Shayateen (satans) were associated with serpents and that there is no biological difference between angels (malaikat) and Jinn. Therefore if Jinn are reptilian, so also are the rest of the angels and deities of antiquity.

To be continued

(America), Elohim (Cananites),
Loas (Africa), Neteru (Egypt),
Igungun (Yoruba), Rishi (India) and
Jinn.