

Extraterrestrial Aliens and Reptilian Gods in the Quran

FLYING MACHINES

Genesis II discussed the launch tower people tried to build in Babylon. They said: "Let us make us a Shem, lest we be scattered abroad upon the face of the earth" (verse 2).

But Yaweh "came down," got upset and said if they succeed in building their shem "nothing will be restrained from them, which they have imagined to do" (V.6). So Yahweh says "Let us go down, and there confound their language." Then he scattered them abroad, across the face of the earth. Yahweh, here, acts as an inhibitor of human potential, not as a supportive god.

The Bible mentions space craft in relation to Jacob seeing angles ascend and descend, Elijah going to heaven in a flaming chariot, Ezekiel's wheels, Enoch's "translation" and Jesus, Moses and Elijah being beamed up as light. In the Quran Enoch is named Idiys. And mention Idiys in the Book... *And we raised him to an elevated State.*

-- *Quran 19:56, 57*

O Jesus, I will take you and raise you up to me.

-- *Quran 3:54*

Jesus and Enoch are two scriptural figures who were given space flight. Literature such as the two books of Enoch provide details of his space flight. One book says God gave Enoch "the 70 names" and the angels had to bow to him. God didn't trust the angels

In Sumer, Shamash (often drawn with an eagle's head) was the chief astronaut. In Egypt that position was held by Heru (drawn with a falcon's head). The bird heads symbolized their airforce functions. Abraham said, "*surely Allah comes*

with

Shams (i.e., Shamash) from the east.

So you came with her from the west.

-- *Quran 2:258*

When (Moses) saw a Naar, he said to his family: "Stay, I see a Naar. Perhaps I may bring to you from it a live coal or find guidance upon the Naar."

So when he came to it a voice came: "*O Moses, surely I am your Lord, so take off your shoes. Surely you are in the sacred valley Tuwa.*"

-- *Quran 20: 10-12*

If Naar is translated "fire," the passage makes no sense. How could Moses find guidance "Upon the fire?" How could God's voice come out of a fire. But when Naar is understood as a spaceship, it all makes perfect sense.

A similar passage sheds more light. When Moses said to his family: "*Surely I see a Naar. I will bring you information from it or bring you a burning brand so that you can warm yourselves.*"

So when he came to it, a voice issued, saying:

Blessed is He who is in the Naar and those who are around it. And glory be to Allah the Lord of the

because a rebellion was under way. *Worlds. O Moses, surely I am*
That is very similar to the Quran. *Allah the mighty, the Wise.*
In 2:30-33 God makes Adam ruler -- *Quran 27:7-9*
of Earth. Some angels (Anunnaki) Here Moses seeks information,
are shocked. So Allah teaches news from the Naar. And "blessed
Adam "all the names" and after is he who is in the Naar."
Adam tells the angels their names, Muhammad Ali mistranslates it:
God says: "Didn't I tell you I "who is in search of fire." The
know what is hidden in the asteroid Arabic has no in search of. Those
belts and the earth? And I know words are the translator's
what you manifest and what you invention.
hide." At that point they are Quran 28:29-30 has a similar
commanded to bow down to Adam. report, only there Moses sees the
These "names" appear to be similar Naar "on the side of the mountain."
to the Sumerian Me's (computer The beings on the Elevated Places
crystals). in Quran 7:46-48 refers to Igigi,
The Indian scriptures call the divas' orbiting Anunnaki who know people
flying machines Vimanas. The by their "marks." The word "marks"
Anunnaki space craft travelled with is from the same root as "Shem."
a crew of 50. Egyptian texts To be continued ...
indicate that Ausar's Boat flew
through the Sirius system with "50
oarsmen." Ra, Seker, Tehuti and
Heru also piloted space craft.
And made ships for you ...
-- *Quran 43:12*
Allah should come to them in the
Shadows of clouds with angels.
-- *Quran 2:210*